



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8121

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/087,656 | FILING DATE 03/01/2002 RULE | CLASS 188 | GROUP ART UNIT 3683 | ATTORNEY DOCKET NO. 3191E-000001/CPC |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

James A. Buckley, Whitefish Bay, WI;

MS 7/21/04

Michael J. Hebert, Evans, GA;

** CONTINUING DATA *****

This application is a CIP of 09/846,031 04/30/2001 PAT 6,457,568
 which is a CON of 09/517,302 03/02/2000 PAT 6,223,865
 which claims benefit of 60/122,405 03/02/1999

MS 7/21/04

** FOREIGN APPLICATIONS *****

MS 7/21/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/16/2002

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged Examiner's Signature <i>MS 7/21/04</i> Initials | WI | 15 | 12 | 2 |

ADDRESS

27572

HARNESS, DICKEY & PIERCE, P.L.C.

P.O. BOX 828

BLOOMFIELD HILLS, MI

48303

TITLE

Suspended pedal system for golf cars

| | | |
|------------|--|---|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of |
|------------|--|---|

| | | |
|-----------------|--------------------------|--|
| RECEIVED 870 | No. _____ for following: | time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |